

SCOUT FAIR BOOTH APPLICATION

****Applications MUST be turned in no later than: April 22nd, 2009****

Sponsoring Organization: _____ District: _____

Enter the number for one: Pack: _____ Troop: _____ Team: _____ Crew: _____ Specialty Post: _____
Unit Contact Person: (To whom all communication will come from)

Name: _____ Phone: _____

What is the title of your booth: _____

Will you need electricity : _____ Will you be cooking: _____ Any Special needs: _____

Describe what will be happening in your booth: _____

Estimated Size of Booth Needed: _____ X _____ X _____ Ft.

Bring to the Scout Office on Plaza Housing.